



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 1997

|                             |                                       |              |                        |                                       |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER<br>10/801,320 | FILING DATE<br>03/16/2004<br><br>RULE | CLASS<br>172 | GROUP ART UNIT<br>3671 | ATTORNEY<br>DOCKET NO.<br>070274-0001 |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|

## APPLICANTS

Richard Linsmeier, Menominee, MI;

\*\* CONTINUING DATA \*\*\*\*\*

None AX 5/9/05

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

None AX 5/4/05

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 06/01/2004

|  |   |                           |                        |                       |                            |
|--|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature <u>ADP</u> Initials | STATE OR<br>COUNTRY<br>MI | SHEETS<br>DRAWING<br>9 | TOTAL<br>CLAIMS<br>21 | INDEPENDENT<br>CLAIMS<br>5 |
|--|---|---------------------------|------------------------|-----------------------|----------------------------|

## ADDRESS

20572  
 GODFREY & KAHN S.C.  
 780 NORTH WATER STREET  
 MILWAUKEE, WI  
 53202

## TITLE

Animal bedding groomer

|                                   |   |   |
|-----------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>480 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------------|---|---|